## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

n the State aforesaid, in consideration of the sum of Four thousand (\$4000.00)	
in hand paid at and before the sealing of these presents by	LLAF
in hand paid at and before the sealing of these presents by	•••••
(the receipt whereof is hereby reknowledged), have Granted, Bargained, Sold, and Released, and by these presents do Grant, Bargain, Sell and Release unto  S. R. wiggin, his heirs and assigns all that certain piece, parcel, or lot of land  She County and State aforesaid on Mitchell Street in the city of Greenville and being the	in
ear nortion of lot #62 of Block H, of property of the Stone Land Company as shown on a	
lat of the said Stone Land Company property recorded in the office of the R. M. C. for reenville County in Plat Book A, at page 337 to 345. Said lot has the following courses and distances and metes and bounds, to-wit: Beginning at the corner of lots #62 and #192	
on Mitchell Street and running thense with the line of Lot #192 S. 71-50 S. 66 feet to	
orner of lots #62 and #63; thence N. 20-19 E. 50 feet along line of lot #62 to a corner at point 125 feet from East Stone Avenue; thence in a line parallel with said Stone Avenue	
. 71-50 w. 66 feet to the said Mitchell Street; thence with Mitchell Street S. 20-19 E.	
O feet to the beginning corner, said lot having a frontage of 50 feet on the said Mitche	11
treet and running back in parallel line a distance of 60 feet.	
The above described lot was conveyed to C. G. Campbell by Sallie B. vaughn by her sed dated Jan. 17, 1928, and recorded in the office of the R. M. C. for Greenville Count	y
n Book 150 at page 281. In that said deed Mitchell Street is sometimes referred to as	
n unmaned 60 feet street.	
It is understood that possession of the said lot, on which is located a residence,	
hall be given on Jan. 1, 1936, In the meantime the grantor is to remain in possession	
hereof as a tenant of the grantee and is to pay rent therefor at the rate of \$30.00 per onth.	
xcept the balance due on a mortgage given to the Peoples Building and Loan Association and recorded in Book 148, page 166, this balance due being \$1675.00.	
AND	
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